

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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August 16, 2012

Joan E. Wirth
348 Hundred Acre Wood
Bristol, NH 03222

Mark Dean, Esq.
13 Samuel Drive
Concord, NH 03301

Re: DE 12-245 New Hampshire Electric Cooperative
Joan Wirth request for hearing on meter installation

Dear Ms. Wirth and Attorney Dean:

This letter serves as acknowledgement of Ms. Wirth's request for a hearing on the New Hampshire Electric Cooperative's installation of an upgraded electric meter on Ms. Wirth's home. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirement, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04(5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads 'Debra A. Howland'.

Debra Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-245-1 Printed: August 17, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.